

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I (WE) HOLD THE HEREIN SPECIFIED PROPERTY INTEREST IN THE PROPERTY SHOWN AND DESCRIBED HEREON. I (WE) HEREBY DEDICATE TO THE MUNICIPALITY ALL AREAS DETACHED FOR USE AS PUBLIC UTILITY EASEMENTS, STREETS, HERONS, THERE SHALL BE RESERVED ADJACENT TO THE STREETS SHOWN HEREON A SLOPE RESERVED EASEMENT SUFFICIENT TO CONTAIN CUT AND FILL SLOPES OF 1.5 FEET HORIZONTAL FOR EACH 1 FOOT VERTICAL (1.5 TO 1) OF CUT OR FILL FOR THE PURPOSE OF PROVIDING AND MAINTAINING THE LATERAL SUPPORT OF THE CONSTRUCTED STREETS. THERE IS RESERVED TO THE GRANTORS, THEIR HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE SUCH AREAS AT ANY TIME, UPON PROVDING AND MAINTAINING OTHER ADEQUATE LATERAL SUPPORT, AS APPROVED BY THE MUNICIPALITY.

I (WE) HEREBY AGREE TO THIS PLAT, AND TO ANY RESTRICTION OR COVENANT APPEARING HEREON AND ANY SUCH RESTRICTION OR COVENANT SHALL BE BINDING AND ENFORCEABLE AGAINST PRESENT AND SUCCESSIVE OWNERS OF THIS SUBDIVIDED PROPERTY.

OWNER:

ALYESKA RESORT DEVELOPMENT, LLC
P.O. BOX 249
GIRDWOOD, ALASKA 99587

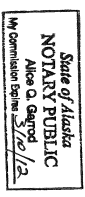
BY: *J. Randall Call*
SIGNATURE
J. Randall Call
PRINTED NAME

J. Randall Call
TITLE
President + Vice President of Manager of the Manager

NOTARY ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF June 2009, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

PERSONALLY APPEARED
J. Randall Call
NOTARY PUBLIC
MY COMMISSION EXPIRES 5/16/12



BENEFICIARY INTEREST

UNITED WAY OF ANCHORAGE
1057 W. FIREWED LANE, SUITE 101
ANCHORAGE, ALASKA 99503

BY:

SIGNATURE

PRINTED NAME

~~SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF _____ 2009, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.~~

~~PERSONALLY APPEARED~~

~~NOTARY PUBLIC~~

~~MY COMMISSION EXPIRES _____~~

ACCEPTANCE OF DEDICATION

THE MUNICIPALITY OF ANCHORAGE HEREBY ACCEPTS FOR PUBLIC USES AND FOR PUBLIC PURPOSES THE REAL PROPERTY SHOWN AND DESCRIBED HEREON INCLUDING WAY, ALLEYS, ROADWAYS, THROUGHFARES AND PARKS SHOWN HEREON.

DATED AT ANCHORAGE, ALASKA, THIS 25th DAY OF August, 2009.

Michael J. Vlamis
Municipal Clerk
for Mayor of Anchorage

SURVEYOR'S CERTIFICATE

I, STANLEY E. PONSNESS, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF LANDS ACTUALLY SURVEYED AND THAT THE DISTANCES AND BEARINGS ARE SHOWN CORRECTLY AND THAT ALL PERMANENT EXTERIOR CONTROL MONUMENTS, ALL OTHER MONUMENTS, AND LOT CORNERS HAVE BEEN SET AND STAKED, OR IF FINAL COMPLETION IS ASSURED BY SUBDIVISION AGREEMENT, THEY WILL BE SET AS SPECIFIED IN SAID SUBDIVISION AGREEMENT. I HAVE BEEN SET AND STAKED BY MAR-17-2012. INTERIOR LOT CORNERS TO BE SET BY MAR-17-2012.



APPROVALS

DATE: 8-24-09
DATE: 8/24/09

PLAT APPROVED BY THE MUNICIPAL PLATING AUTHORITY THIS DAY OF August, 2009.
Jessie M. Dettler
AUTHORIZED OFFICIAL

TAX CERTIFICATION

ALL REAL PROPERTY TAXES LEVIED BY THE MUNICIPALITY OF ANCHORAGE ON THE AREA SHOWN ON THIS PLAT HAVE BEEN PAID TO THE ANCHORAGE CITY AND BOROUGH TREASURY DEPARTMENT, AND THE TAX DUE DATE, THERE IS ON DEPOSIT WITH THE CHIEF FISCAL OFFICER, AN AMOUNT SUFFICIENT TO PAY ESTIMATED REAL PROPERTY TAX FOR THE CURRENT YEAR.

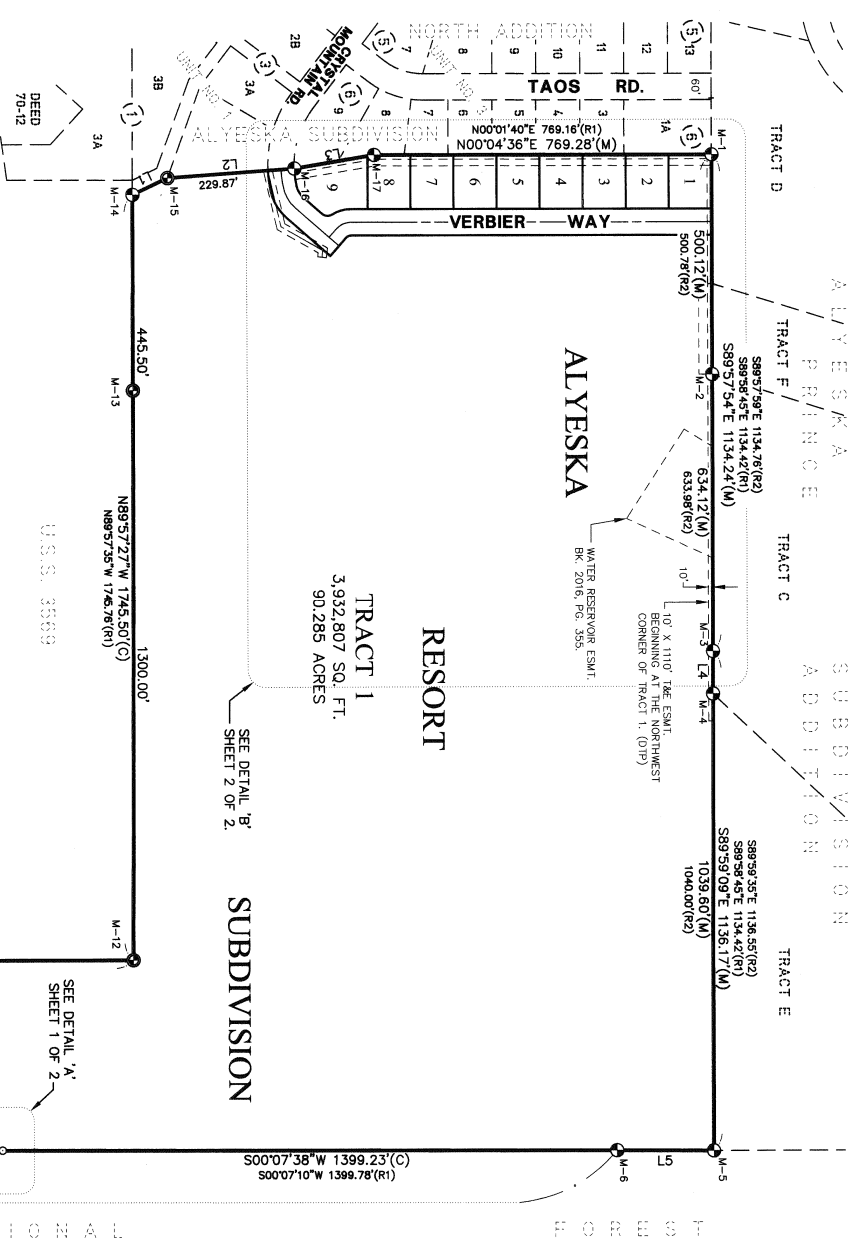
8-26-09
Paul H. Houtburg
Authorized Official

HORIZONTAL CONTROL STATEMENT

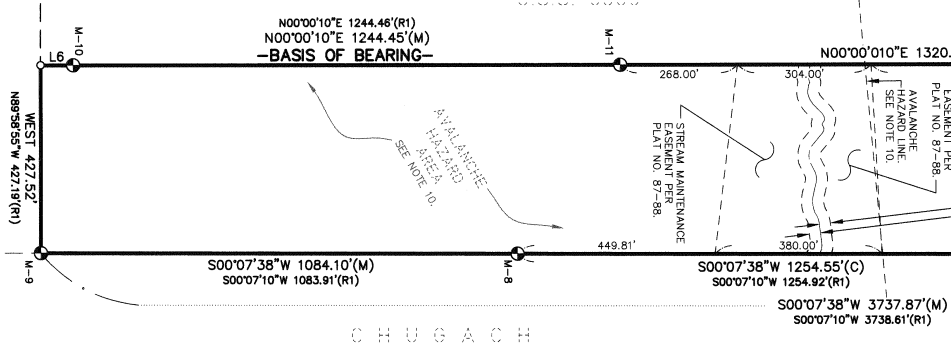
THIS PROJECT IS LOCATED ENTIRELY WITHIN THE ALYESKA RESORT COORDINATE SYSTEM, A LOCAL SURFACE GRID COORDINATE SYSTEM. THE SURFACE GRID IS BASED ON THE NATIONAL GRID SYSTEM (NAD83/CORS98) (EPOCH=2003.0000). THIS COORDINATE SYSTEM WAS DEVELOPED BY DOWL ENGINEERS (DOWL) FOR USE AT THE ALYESKA RESORT IN GIRDWOOD, ALASKA. THE BASIS FOR THIS COORDINATE SYSTEM IS DOWL CONTROL POINT MONUMENT "AR-6". THE BASIS FOR BEARINGS IS THE EAST LINE OF U.S.S. 3569, HAVING A BEARING OF N 00°00'10" E BETWEEN WCS 3569 AND A LINE MONUMENT WHICH IS 1244.46' TO THE NORTH AS SHOWN ON PLAT 87-88, ANCHORAGE RECORDING DISTRICT.

NOTES

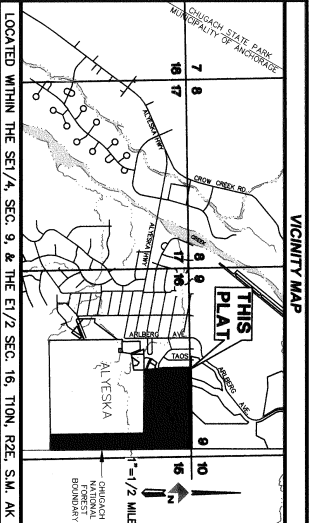
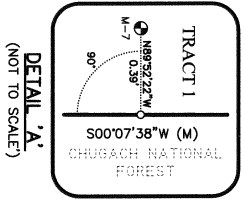
1. ALL FEDERAL AND STATE EASEMENTS/PERMITS/LICENSES REFERENCED BY CASE NUMBERS AND ALL EASEMENTS REFERENCED BY BOOK AND PAGE NUMBERS OR SERIAL NUMBERS WERE CREATED BY DOCUMENTS, AND ARE NOT DEDICATED BY THIS PLAT. DIMENSIONS AND BOUNDARY TIES SHOWN ON THIS PLAT FOR NON-PLATTED EASEMENTS, PERMITS, AND LICENSES SHOULD ONLY BE USED FOR GENERAL INFORMATION. DOCUMENTS THAT CREATED THE EASEMENTS, PERMITS, AND LICENSES SHALL GOVERN THE LOCATION, CONTENT, AND INTENT.
2. STREET RIGHT-OF-WAY WIDTHS SHOWN TO THE NEAREST FOOT REPRESENT ACTUAL DIMENSIONS TO THE NEAREST HUNDRETH OF A FOOT (IE .30"=30.00").
3. THE DEVELOPMENT OF THIS SUBDIVISION MAY REQUIRE THE COLLECTION AND TREATMENT OF SURFACE WATER RUNOFF. ANY SURFACE WATER RUNOFF COLLECTION AND TREATMENT SYSTEM WILL BE THE RESPONSIBILITY OF THE DEVELOPER AND SHALL BE SUBJECT TO THE DEPARTMENT OF ENVIRONMENTAL CONSERVATION OR ITS AUTHORIZED AGENCY.
4. ALL LOTS WITHIN THE SUBDIVISION SHALL CONFORM TO THE ELEVATIONS AND DRAINAGE PATTERNS SHOWN ON THE GRADING AND DRAINAGE PLAN APPROVED BY THE MUNICIPALITY OF ANCHORAGE, AS APPLICABLE.
5. THE PROPERTY OWNER SHALL NOT RAISE, LOWER, OR RE-GRADE THE PROPERTY IN A MANNER THAT WILL ALTER THE DRAINAGE AND PATTERNS FROM THOSE SHOWN ON THE APPROVED GRADING AND DRAINAGE PLAN WITHOUT PRIOR APPROVAL FROM MUNICIPALITY OF ANCHORAGE BUILDING SAFETY OFFICE.
6. PROPERTY OWNERS SHALL NOT OBSTRUCT, IMPROVE OR ALTER APPROVED DRAINAGE FACILITIES (E.G. SWIFTS, DITCHES) IN ANY WAY THAT WILL ADVERSELY IMPACT ADJACENT PROPERTIES OR RIGHTS OF WAY.
7. DRIVEWAY GRADES MUST MEET MUNICIPAL DRIVEWAY STANDARDS IN AWC 21.09.070.N.



LINE	BEARING	LENGTH
L1	(GBA) N25°33'19"W	88.10'
L2	(GBA) N04°06'18"W	289.89'
L3	(M) N09°23'58"W	184.83'
L4	(M) N09°21'30"E	184.88'
L5	(M) S89°59'09"E	96.57'
L6	(M) S00°07'22"W	221.08'
L7	(M) S00°07'10"E	220.60'
L8	(R1&H) N00°00'10"E	73.92'



- LEGEND**
- FOUND MONUMENT AS DESCRIBED. SEE MONUMENT DESCRIPTION DETAILS, SHEET 2 OF 2.
 - SET A 3-1/2" DIA. ALUMINUM CAP ON A 2-1/2" DIA. x 30" ALUMINUM PIPE FLUSH WITH GRADE. WITH DEEP-1 MAGNETS INSERTED WITHIN. SEE MONUMENT DESCRIPTION DETAILS, SHEET 2 OF 2.
 - REMAINING CORNERS ARE SET WITH 2" DIA. ALUMINUM CAPS ON 2" DIA. x 30" REBARS. ALUMINUM CAPS ON 2" DIA. x 30" REBARS. SET 2" DEEP WITH CONCRETE. WITH DEEP-1 MAGNETS INSERTED WITHIN. TYPICALLY STAMPED: 300 6/25
 - RECORD INFORMATION PER PLAT NO. 87-88.
 - RECORD INFORMATION PER PLAT NO. 87-131.
 - RECORD INFORMATION PER PLAT NO. 87-88 AND HELD.
 - GRANT BOUNDARY ADJUSTMENT
 - CHUGACH ELECTRIC ASSOCIATION
 - CEA
 - DEDICATED THIS PLAT
 - HELD
 - COMPUTED
 - MEASURED
 - PROPORTIONED
 - NON-TANGENT



ALYESKA RESORT SUBDIVISION
LOTS 1-9 & TRACT 1

A 94.394 ACRE SUBDIVISION OF TRACT A1, UNIT NO. 4, NORTH ADDITION TO ALYESKA SUBDIVISION, PER PLAT NO. 87-88.

LOCATED WITHIN:
THE SE 1/4, SECTION 9, & THE E 1/2 OF SECTION 16, T10N, R2E, SEWARD MERIDIAN, ALASKA.
ANCHORAGE RECORDING DISTRICT
THIRD JUDICIAL DISTRICT, STATE OF ALASKA

DOWL HKM

4441 B STREET, ANCHORAGE, ALASKA 99503 PH: (907) 562-2000 FAX: (907) 565-3883

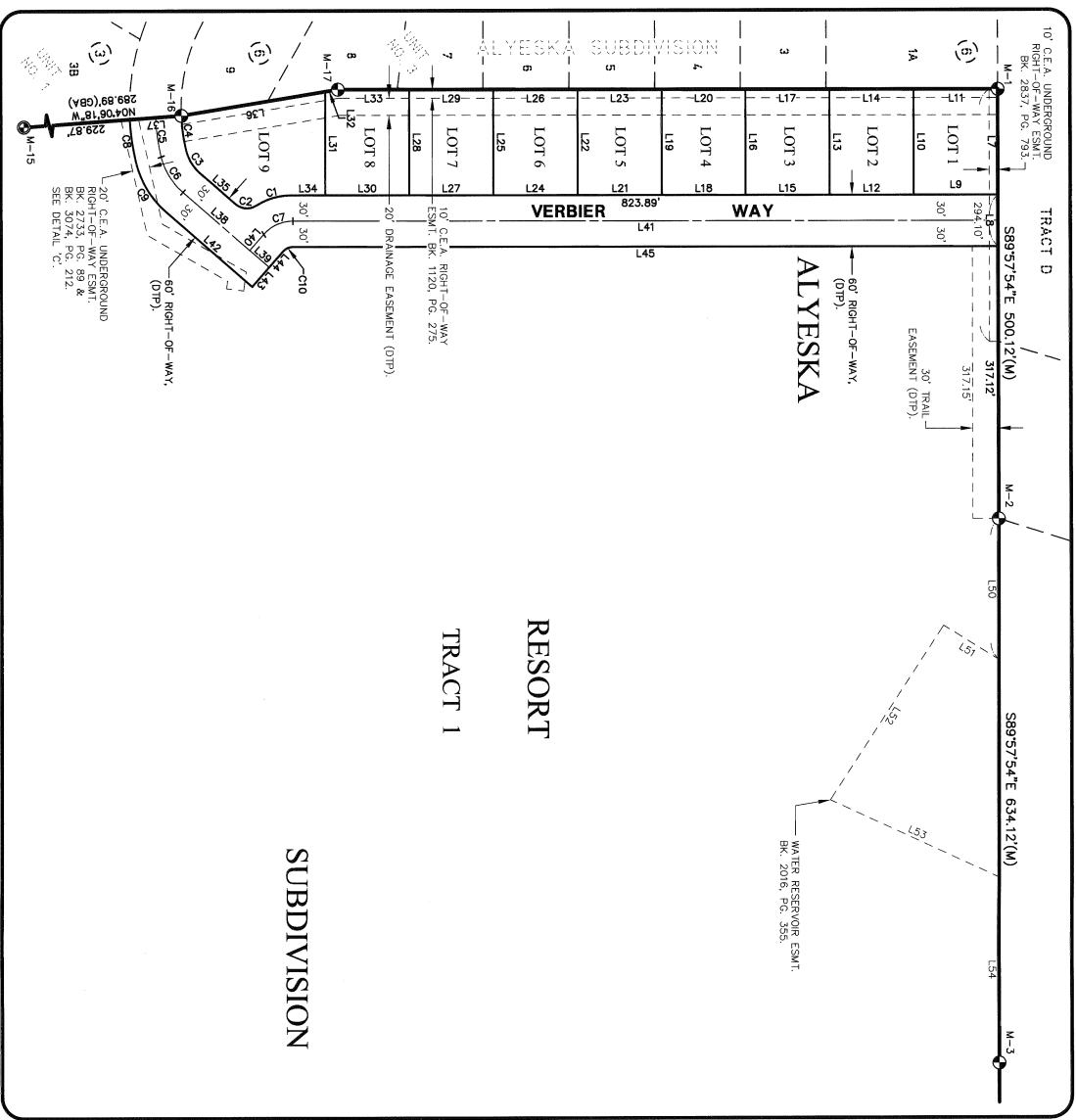
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SCALE: 1"=200'
DRAWN: MAY-18-2009
C-P:

CHK: KET
FEB-2009, 2/28/09 (SND) & SE-017
SURVEYED: JUN-AUG, 2008
MOA CASE FILE: S-11640-1

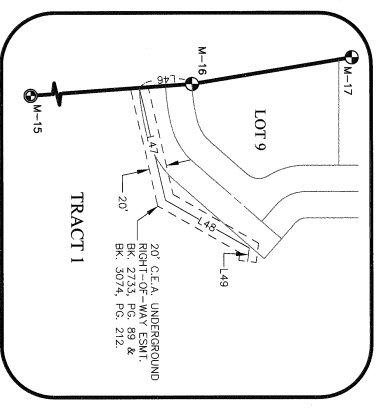
W.O. D59810C
DOWL FILE NO: 150-25
SHEET 1 OF 2

MONUMENT DESCRIPTION DETAILS

M-1	7625-S CS ASNA NO4 1990	FOUND A 3-1/4" DIA. ALUMINUM PIPE MONUMENT STAMPED AS SHOWN, RUST WITH GRADE. GOOD CONDITION. -HELD-
M-2	M-2	FOUND A 3/8" DIA. REBAR 0.1' BELOW GRADE. GOOD CONDITION. -HELD-
M-3	1710-S WP TRAI ASNA NO4 1986	FOUND A 2" DIA. ALUMINUM PIPE MONUMENT STAMPED AS SHOWN, 0.1' BELOW GRADE. GOOD CONDITION. -HELD-
M-4	M-4	FOUND A 3/8" DIA. REBAR 0.1' ABOVE GRADE. GOOD CONDITION. -HELD-
M-5	WC 9 16 10 SC 1971	FOUND A 3" DIA. BRASS CAP MONUMENT STAMPED AS SHOWN, GOOD CONDITION. -HELD-
M-6	U.S. DEPT. OF AGRICULTURE U.S. FOREST SERVICE REMOVAL OF DEAD TREES BENEFICIAL AND MANAGEMENT 1982	FOUND A 3-1/4" DIA. BRASS CAP MONUMENT STAMPED AS SHOWN, ON A 2-1/4" DIA. IRON PIPE, ABOVE GRADE. GOOD CONDITION. -HELD-
M-7	U.S. DEPT. OF AGRICULTURE U.S. FOREST SERVICE REMOVAL OF DEAD TREES BENEFICIAL AND MANAGEMENT 1982	FOUND A 3-1/4" DIA. BRASS CAP MONUMENT STAMPED AS SHOWN, ON A 2-1/4" DIA. IRON PIPE, ABOVE GRADE. GOOD CONDITION. -HELD-
M-8	U.S. DEPT. OF AGRICULTURE U.S. FOREST SERVICE REMOVAL OF DEAD TREES BENEFICIAL AND MANAGEMENT 1982	FOUND A 3-1/4" DIA. ALUMINUM PIPE MONUMENT STAMPED AS SHOWN, ON A 2-1/4" DIA. IRON PIPE, ABOVE GRADE. GOOD CONDITION. -HELD-
M-9	1710-S TR A1 C1 ASNA NO4 1986	FOUND A 2-1/2" DIA. IRON PIPE MONUMENT STAMPED AS SHOWN, GOOD CONDITION. -HELD-
M-10	U.S. DEPT. OF AGRICULTURE U.S. FOREST SERVICE REMOVAL OF DEAD TREES BENEFICIAL AND MANAGEMENT 1982	FOUND A 3-1/4" DIA. BRASS CAP MONUMENT STAMPED AS SHOWN, ON A 2-1/4" DIA. IRON PIPE, ABOVE GRADE. GOOD CONDITION. -HELD-
M-11	1710-S S3569 TRAI NO.4 1986	FOUND A 2-1/2" DIA. ALUMINUM CAP STAMPED AS SHOWN, ON A 2-1/2" DIA. ALUMINUM PIPE 0.1' BELOW GRADE. -HELD-
M-12	6714-S 2008	SET A 3-1/4" DIA. ALUMINUM CAP, STAMPED AS SHOWN, ON A 2-1/2" DIA. x 30" ALUMINUM PIPE, 0.1' ABOVE GRADE. WITHIN.
M-13	6714-S 2008	SET A 3-1/4" DIA. ALUMINUM CAP, STAMPED AS SHOWN, ON A 2-1/2" DIA. x 30" ALUMINUM PIPE, 0.1' ABOVE GRADE. WITHIN. MAGNETS INSERTED WITHIN.
M-14	1982	FOUND A 3-1/4" DIA. ALUMINUM CAP STAMPED AS SHOWN, ON A 2-1/2" DIA. ALUMINUM PIPE, 0.1' BELOW GRADE. GOOD CONDITION. -HELD-
M-15	6714-S 2008	SET A 3-1/4" DIA. ALUMINUM CAP, STAMPED AS SHOWN, ON A 2-1/2" DIA. x 30" ALUMINUM PIPE, 0.1' ABOVE GRADE. WITHIN. MAGNETS INSERTED WITHIN.
M-16	1710-S C3 TRAI ASNA NO4 1986	FOUND A 2-1/2" DIA. ALUMINUM PIPE MONUMENT STAMPED AS SHOWN, 0.5' BELOW GRADE. GOOD CONDITION. -HELD-
M-17	1710-S C4 TRAI ASNA NO4 1986	FOUND A 2-1/2" DIA. ALUMINUM PIPE MONUMENT STAMPED AS SHOWN, 0.5' BELOW GRADE. GOOD CONDITION. -HELD-



DETAIL 'B'
(SCALE: 1"=100')



DETAIL 'C'
(SCALE: 1"=100')

LOT AREA TABLE

LOT	SQ. FT.	ACRES
1	12,048	0.277
2	12,054	0.277
3	12,054	0.277
4	12,054	0.277
5	12,054	0.277
6	12,054	0.277
7	12,054	0.277
8	12,036	0.276
9	17,066	0.392

RECORDED FILE#
2009-67
DATE: 8-27-09
TIME: 2:04 PM
DRAWN BY: MDA

LINE DATA TABLE

LINE	BEARING	LENGTH
L7	S89°57'54"E	123.00'
L8	S89°57'54"E	60.00'
L9	S00°04'36"W	98.00'
L10	N89°55'24"W	123.00'
L11	N00°04'36"E	97.91'
L12	S00°04'36"W	98.00'
L13	N89°55'24"W	123.00'
L14	N00°04'36"E	98.00'
L15	S00°04'36"W	123.00'
L16	N89°55'24"W	123.00'
L17	N00°04'36"E	98.00'
L18	S00°04'36"W	98.00'
L19	N89°55'24"W	123.00'
L20	N00°04'36"E	98.00'
L21	N89°55'24"W	123.00'
L22	N00°04'36"E	98.00'
L23	N89°55'24"W	123.00'
L24	S00°04'36"W	123.00'
L25	N89°55'24"W	98.00'
L26	N00°04'36"E	98.00'
L27	S00°04'36"W	98.00'
L28	N89°55'24"W	123.00'
L29	N00°04'36"E	98.00'
L30	S00°04'36"W	98.00'
L31	N89°55'24"W	120.56'
L32	N09°23'59"W	14.84'
L33	N00°04'36"E	83.56'
L34	S00°04'36"W	39.89'
L35	N41°09'40"E	53.29'
L36	N09°23'59"W	169.99'
L37	N04°06'18"W	60.02'
L38	N41°09'40"E	103.07'
L39	N41°09'40"E	30.00'
L40	S48°50'20"E	24.94'
L41	N00°04'36"E	821.90'
L42	N41°09'40"E	133.07'
L43	N48°50'20"W	30.00'
L44	N48°50'20"W	24.94'
L45	N00°04'36"E	821.92'
L46	S04°06'18"E	60.02'
L47	N77°01'39"E	131.72'
L48	N29°39'02"E	109.67'
L49	S83°02'56"E	15.48'
L50	S89°57'54"E	164.96'
L51	N31°51'40"E	75.85'
L52	N56°54'14"W	242.28'
L53	S24°44'14"W	216.34'
L54	N89°57'54"W	215.87'

CURVE DATA TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	32°47'28"	75.00'	42.92'	42.34'	S16°19'09"E
C2	7°52'33"	20.00'	25.79'	24.04'	N04°13'24"E
C3	35°10'35"	50.00'	30.70'	30.22'	N58°44'58"E
C4	11°13'00"	210.00'	41.11'	41.05'	N81°56'46"E
C5	11°10'33"	240.00'	46.12'	46.04'	N81°50'32"E
C6	35°10'35"	80.00'	49.12'	48.35'	N58°44'58"E
C7	48°54'56"	45.00'	38.42'	37.26'	S24°22'52"E
C8	10°50'59"	270.00'	51.12'	51.04'	N81°44'42"E
C9	35°10'35"	110.00'	67.53'	66.48'	N58°44'58"E
C10	48°54'55"	15.00'	12.81'	12.42'	S24°22'52"E

PLAT OF
ALYESKA RESORT SUBDIVISION
LOTS 1-9 & TRACT 1
A 94.384 ACRE SUBDIVISION OF TRACT A1, UNIT NO. 4,
NORTH ADDITIONAL ALYESKA SUBDIVISION,
PER PLAT NO. 87-98.
LOCATED WITHIN
THE SE 1/4, SECTION 9, & THE E 1/2 OF SECTION 16,
T10N, R12E, SEWARD MERIDIAN, ALASKA.
SITING AND RECORDING DISTRICT
THIRD JUDICIAL DISTRICT, STATE OF ALASKA

DOWL HKM

4041 B STREET, ANCHORAGE, ALASKA 99503 PH: (907) 562-2000 FAX: (907) 565-3653
DWN: LFD CHK: KET W.O. D59810C DOWL FILE NO:
SCALE: 1"=200' FB: 2000, 2008, 2228 GRD: & S-917
DRAWN: MAY-18-2009 SURVEYED: JUN-AUG, 2008
C-P: PNT-00098494 MOA CASE FILE: S-11640-1 SHEET 2 OF 2